



The Commonwealth of Massachusetts  
**Division of Professional Licensure**  
239 Causeway Street Boston, MA 02114  
www.mass.gov/dplboards/el

**Board of State Examiners of Electricians**  
**(617)727-9931**

**NOT TO BE USED BY VOCATIONAL TRADE SCHOOLS**

**FORM 225**

**CERTIFICATE OF SCHOOL EXPERIENCE**  
**Application for the Journeyman Electrician or Systems Technician Exam**

To be used for courses taught within Massachusetts  
Day or Evening programs

**TO THE STATE EXAMINERS OF ELECTRICIANS**

**THE FOLLOWING IS TO BE COMPLETED BY SCHOOL OFFICIALS**

Subject to the penalties set forth in Section 5 of chapter 141 of the General Laws, I subscribe to and vouch for the statement made by me that

\_\_\_\_\_ completed classroom instruction at  
Name of Applicant Address Social Security Number

\_\_\_\_\_ describe course of study— security/fire/light heat of power with hours successfully completed  
Name of School

From \_\_\_\_\_ 20 \_\_\_\_\_ To \_\_\_\_\_ 20 \_\_\_\_\_  
Date of Enrollment of Course Date of Completion of Course

**IN STATE-APPROVED ELECTRICAL PROGRAM ONLY**

\_\_\_\_\_ Title  
Name of Designated School Official - Type or Print

\_\_\_\_\_ Date  
Signature of Designated School Official

**IMPRINT SCHOOL SEAL HERE**

**General laws, Chapter 141** Section 9. Any person making any misstatement as to his or her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to penalties set forth in Section 5.